



# TOWN OF DRUMHELLER

703 - 2 AVENUE WEST • DRUMHELLER, ALBERTA T0J 0Y3  
Phone 403-823-6300 Fax 403-823-7739  
www.dinosaurvalley.com



## PAINT THE TOWN RED

The Down Town merchants will paint the town Red on Friday, January 15 to celebrate the arrival of the Olympic Torch.

- Here are some of the events taking place:*
- Late night shopping until 7:45 pm
  - Fireworks 8:00pm. Same viewing locations as the July 1st Fireworks
  - Hundreds of Dollars of Red Mitten Money will be distributed in town. This money is redeemable at participating merchants.
  - Town of Drumheller employees providing FREE Hot Chocolate at the Aquaplex from 7:00 pm - 8:30 pm
  - International Foods
  - Street Hockey
  - Grand Entrance
  - Entertainment

*Updates will be available in the Drumheller Mail, local websites and your local radio stations*

### PUBLIC SALE OF LAND (Municipal Government Act) Town of Drumheller

Notice is hereby given that under the provisions of the Municipal Government Act, the Town of Drumheller will offer for sale, by public auction, at Drumheller Town Hall, Drumheller, Alberta on January 27th, 2010 at 11:00 a.m., the following lands:

Lot	Block	Plan	Title Number
4&5	7	4653BC	061184177
37	5	5977CP	931244381

Each parcel will be offered for sale subject to reserve bid and to the reservations and conditions contained in the existing certificate of title.

This land is being offered for sale on an "as is, where is" basis. The Town of Drumheller makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the develop ability of the subject land for any intended use by the purchaser.

No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel.

The Town of Drumheller may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.

Terms: Cash

### GST will apply on lands sold at the public auction.

Redemption may be affected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Drumheller, Alberta, January 8, 2010

Michael Roy, Director of Corporate Services



- ASSISTANT MECHANIC
- FUNDRAISING COORDINATOR
- SENIORS WORKER

For more information, please go to  
[www.dinosaurvalley.com](http://www.dinosaurvalley.com)

### PUBLIC SALE OF MANUFACTURED HOMES (Municipal Government Act)

#### Town of Drumheller

Notice is hereby given that under the provisions of the Municipal Government Act, the Town of Drumheller will offer for sale, by public auction, at Drumheller Town Hall, Drumheller, Alberta on January 27th, 2010 at 11:00 a.m., the following lands:

Serial Number	Year	Make and Model
2BRCK2671	1971	Regent
2BRCK8882	1977	Atco

Each manufactured home will be offered for sale subject to reserve bid.

The manufactured homes are being offered for sale on an "as is, where is" basis. The Town of Drumheller makes no representation and gives no warranty whatsoever as to the adequacy of services, land use districting, building and development conditions, absence or presence of environmental contamination.

No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any manufactured home.

The Town of Drumheller may, after the public auction, become the owner of any manufactured home that is not sold at the public auction.

Terms: Cash

### **GST will apply on manufactured homes sold at the public auction.**

Redemption may be affected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Drumheller, Alberta, January 8, 2010

Michael Roy, Director of Corporate Services

### PUBLIC NOTICE TO ELECTORS OF THE Town of Drumheller, PROVINCE OF ALBERTA

#### SECTION 251 - THE MUNICIPAL GOVERNMENT ACT

**TAKE NOTICE** that the Council of the Town of Drumheller, in the Province of Alberta, has given first reading to Bylaw 02.10 which will, upon final passage and approval, authorize the proper officers of the said Town to loan monies to Drumheller Housing Administration.

The total amount of the aforesaid loan amounts to \$50,000. The loan is repayable to the Town of Drumheller in one hundred and eighty (180) days at an annual interest of zero per centum (0%);

**NOW THEREFORE NOTICE** is hereby given by the Council of the Town of Drumheller that, unless a petition of the electors for a vote on Bylaw 02.10 is demanded, as provided for by the terms of Section 231 of the Municipal Government Act, the said Council may pass the said loan bylaw.

All persons interested are hereby notified and they are required to govern themselves accordingly.

**DATED** at the Town of Drumheller in the Province of Alberta, this 5th day of January, 2010.

Town of Drumheller  
**PER:** Michael Roy  
Director of Corporate Services

#### INFORMATION FOR ELECTORS

Pursuant to Section 1(i) of the Municipal Government Act an "elector" means: A person who is eligible to vote in the election for a councillor under the Local Authorities Election Act.

Pursuant to section 47(1) of the Local Authorities Election Act a person is eligible to vote in an election if he:

- is at least 18 years old,
- is a Canadian citizen, and
- has resided in Alberta for the 6 consecutive months immediately preceding election day and is resident in the area on election day.

A poll may be demanded in the Town of Drumheller by electors equal in number to at least:

- in the case of a municipality other than a summer village, by electors of the municipality equal in number to at least 10% of the population and
- in the case of a summer village, by 10% of the electors of the summer village

in accordance with the provisions of section 223 of the Municipal Government Act and in accordance with the provisions of section 251 of the Municipal Government Act.

The petition for a vote must be received by the Chief Administrative Officer within 15 days of the last publication of this notice and shall contain on each page "an accurate and identical statement of the purpose of the petition". (Further requirements of the petition are provided in section 224 of the Municipal Government Act.)

DATE of the last publication of this notice is the 13th, day of January, 2010.

## Are you ready for the Challenge?



### The Annual Battle of the Sexes at the Aquaplex January 18 - 31/10

Maximum lengths is 700, no maximum per day.  
Come on out, support your team and stick to your New Year's resolution. The women won the battle again last year.

**Bring it on, men!**

**Call the Aquaplex for more information  
403-823-1322**